The Good News of the Gospel Part 5

-Sanctification, Victory & Holiness-

*Stop – Important to do Lesson part 4 first			
*Remember to pray for wisdom before you	begin		
1.) First of all, what does the word "sanctify	" mean? Genesis 2:3	And God	the
seventh day, and it: becau		· · · · · · · · · · · · · · · · · · ·	
God created and made. 2Timothy 2:21 If			
be a vessel unto honour,, a	nd meet for the maste	r's, and	
unto every good work. NOTE: In the use of			
means "to set apart for a holy use." God	set apart this day for	a special use a	nd purpose.
When we are justified, God also sanctifie	es us to set us apart fo	or a special purp	ose.
2.) Who does the work of sanctifying? Ezeki	el 20:12 Moreover als	o I gave them n	ny sabbaths,
to be a sign between me and them, that t	hey might th	at I am the	that
them. Exodus 31:13 Speak t	hou also unto the chil	dren of Israel, so	aying, Verily
my sabbaths ye shall keep: for it is a sign	between me and you	throughout you	r
generations; that ye may that I	am the LORD that dot	h yo	u. Exodus
40:10 And thou shalt the altar	of the burnt offering, o	and all his vesse	ls, and
the altar: and it shall be an alt	ar most 11 Ar	าd thou shalt	the
laver and his foot, and it. NO	TE: We can see from t	he verses above	e that it is
God who does the sanctifying. Each part	t of the process of sale	vation is God's ı	work. It is
true that we are to cooperate with Him i	in the process, but out	r <mark>part is to belie</mark>	ve, respond,
surrender and place our will on His side,	but He does the supe	rnatural work o	f first setting
us aside for a special use and transformi	ng and changing us. ា	There is no meri	t or earning
of salvation in this aspect of salvation. I	t is still a gift of salva	tion. God gets	all the glory!
2 National Control of	and a Charles de calles		1 .1
3.) What passage of scripture is a good exar	=		_
and how He does the remarkable change			
1Corinthians 6:9 Know ye not that the			
God? Be not deceived: neither fornicators			
abusers of themselves with mankind, 10 I			
revilers, nor extortioners, shall inherit the			
some of you: but ye are, but			
the name of the Lord, and by the			
justified and washed, we are also set ap	-	_	-
garments of sin but the pure garment of	_		-
cross was justified and sanctified. When repentant thief was already a changed r			
Tebelliani iniel was alleaav a chanaea n	nun: ne coula nave c	uneu uown curs	es uvun nis

its work of making him into a new person in Christ. So far, what we've been looking at is the first aspect of sanctification – "sanctification declared." Shortly we will look at the "on-going experience of sanctification" where day-by-day throughout our life-span on this earth we will be changed more and more into the likeness of Christ as we allow Him to transform and change us in life and character. **4.) Is Sanctification also a growing experience? Proverbs 4:18** But the path of the just is as the shining _____, that shineth ____ and ___ unto the ____ day. **NOTE:** We can be thankful that God doesn't leave us right where we are at when we become bornagain. As we learn new light or truth, we leave off old habits and any sins we become aware of. By God's grace we grow more and more into His likeness. 5.) Since justification and forgiveness of sin is by faith, what about sanctification? Is it a work that we must do or is it by faith as well? [Below verse is Jesus speaking to Paul] Acts **26:18** To open their eyes, and to _____ them ____ darkness to light, and from the power of Satan God, that they may receive forgiveness of sins, and inheritance among them which are ______ by _____ that is in Me. Hebrews 10:38 Now the just shall _____ by _____: but if any man _____ back, my soul shall have no pleasure in him. NOTE: It is true we must cooperate with the LORD in putting away sin and growing up in Him, but it is still a work that is wrought by faith. We must believe Jesus will enable and empower us to be overcomers! 6.) Are young or "baby" Christians expected to grow in their Christian walk to maturity? **1Peter 2:2** As ______ babes, desire the sincere milk of the word, that ye may ____ thereby: **Ephesians 4:15** But speaking the _____ in love, may ____ into him in all things, which is the head, even Christ: NOTE: If a baby didn't do any growing after a period of time, we would get worried. We expect them to mature and not stay where they are at. And in order to grow they must partake of the healthful nourishment of milk, then eventually healthy solid food. This food is the Word of God. 7.) How important is the partaking of God's Word in the process of Sanctification? John **17:17** ______ them through thy _____: thy _____ is truth. **Ephesians 5:26** That he might _____ and cleanse it with the washing of water by the _____, NOTE: As we have seen in a previous study, God's law and His Word which expounds greatly on His law, reveals the instruction on how to live and grow as a follower of Christ. And through the power of the Holy Spirit, there is power in the Word of God! 8.) Who is the main agent Who brings about the change in our characters and helps us to grow? 2Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are _____ into the ____ image from glory to glory, even as by the

_____ of the _____. **Romans 15:16** That I should be the minister of Jesus Christ to the

tormentors, but there is no record of that. The work of sanctification was already doing

Gentiles, ministering the	gospel of God, that the	offering up of the Gentiles	might be
acceptable, being	by the	1Peter 1:2 Elect a	according to the
foreknowledge of God th	e Father, through	of the	, unto
obedience and sprinkling	of the blood of Jesus Ch	rist: unto you, a	nd peace, be
multiplied. NOTE: Jesus (dwells in us by the powe	er of the Holy Spirit. How t	that works is a
mystery that none fully	understand. But the Ho	ly Spirit brings about the t	ransformation
of the heart and brings (about changes in our ch	aracter. It is a law of the r	mind that what
_	-	o what we are beholding.	
			2.4
9.) What did the Apostle Pa			=
		am with Chi	
		in me: and the life which I i	
		d, who loved me, and	
		nature. He would not allo	
		h, he would say "yes" to Je	
his selfish nature. At the	e beginning of each day,	, this is what we must do!	We must
resolutely place our will	s on the side of Christ ar	nd let Him live in our heart	s by faith!
Victory is certain -if we j	follow this practice cons	istently each day of our lif	e!
10.) What is the great myst	ery of Godliness and ho	w is it displayed in God's c	hildren?
		n been hid from ages and fi	
		27 To whom God would mo	
		g the Gentiles; which is	
		d's children can have Jesus	_
	=	e they can be transformed	
		ling to have this experience	e on a
consistent day by day bo	ISIS!		
11.) Knowing that our bodi	es are the temple of the	Holy Spirit, why is it impo	rtant that we
		of the flesh? 1Thessalonia	
the will of God, even you	r, that y	e should abstain from	
That every one of you sh	ould know to poss	sess his in	and
honour; 2Corinthians 6:2	L6 And what agreement	hath the of God	d with
? for ye are the	e of the living	God; as God hath said, I w	rill
them, and walk the	em; and I will be their Go	d, and they shall be my peo	ople. NOTE:
Sexual sins and unlawfu	l appetite whether it be	gluttony, drug use or ever	n an idol or
passion that supersedes	God in our life will defil	le our body temple so that	He is unable to
<u> </u>	-	esus' presence absent fron	
7 7	•	,	
12.) Not only does the LORI	D want to cleanse sin an	d bad habits out of our liv	es, but He
wants to place the beau	tiful graces and fruit of	the Spirit in our lives. Hov	v is this
	_	, and my Father is the	

Every branch in me that bed	areth not	he taketl	n: a	nd every branch that
beareth fruit, he	it, that it mo	ay bring forth	more	3 Now ye are
through the	which I ha	ve spoken un	to you. 4	in me, and I
you. As the branch cannot _				
except ye in me. 5	I am the vine,	ye are the	: He	e that abideth in me,
and I him, the same b	ringeth forth _	fruit:	for without m	ne ye can do
NOTE: <i>Part o</i>	f the process o	of sanctificati	on or being ti	ransformed and made
holy is abiding in Christ thr	ough continua	al communior	n with Him in	unceasing prayer and
partaking of His Word and	being wide av	vake to hear	ing His still sn	nall voice through the
Holy Spirit. [See next lesso	n on "The Chri	istian's Devo	tional Life"] V	Vhen this kind of
connection with Jesus take	s place, we ca	n expect gred	at changes in	our character building!
.3.) What is the Fruit of the Sp		_		
the fruit of the Spirit is				
, 23		<i>,</i>	: agains	st such there is no law
24 And they that are Christ	's have crucifie	d the	with the af	fections and
25 If we live in	the Spirit, let u	ıs also	in the	NOTE: The Bible
lawlessness from the heart heaven to enjoy, because is means misery, sorrow and complete recovery from sin	t is righteousn ultimately des	ess that mak struction! <u>Tru</u>	es eternal life ue Biblical sal	happy and livable! Sin vation means the
.4.) Are trials, challenges and Christian character? Hebre us, and we g unto the Fa	ws 12:9 Furthe ave them reve	ermore we ha rence: shall w	ve had father ve not much ro	s of our flesh which ather be in
us after the				• •
us after the	·	-		-
joyous, but: ne		_	= -	
	-			cipline is a must in a
well-ordered family. Childr			-	•
within the boundary of a sa			_	<u>-</u>
discipline or "chastening" is			= =	
leads to happiness and succ				<u> </u>
misfortunes, frustrations, to			_	
spiritually or develop the gr	-		-	
stronger in our Christian wa we patiently endure the dis		evelop muny	wonaerjai tr	uits iii our character ij

15.) Is it possible to maybe prevent some trials or misfortunes that come upon us if we humbled and searched our hearts to see what unknown sins or character flaws might be
in our lives? 1Corinthians 11:31 For if we would judge, we should not be
32 But when we are judged, we are of the Lord, that we should
not be with the world. NOTE: We may just very well save ourselves from
going through some painful, unpleasant trials if we would examine our own hearts and
characters to see what needs to be changed or altered. This will take some humbling of
our heart to first admit we have some problems and that we need to deny or change
certain habits or behavior on our part. But we might save ourselves from having to learn
the hard way!
16.) Where else in Scripture do we see the need of heart examination so that we can know
where we stand with God and make the necessary changes we need? Psalm 26:2
me, O LORD, and me; try my reins and my Psalm
139:23 me, O God, and my heart: try me, and know my
: 24 And if there be any way in me, and lead me in the way
everlasting. 2Corinthians 13:5 yourselves, ye be in the faith;
your own selves. Know ye not your own, how that Jesus Christ is in
you, except ye be reprobates? NOTE: Part of the Christian growth process is checking our
own lives and seeing where we stand with our Creator and Redeemer and then making
whatever adjustments or changes we need to make as well as adding extra virtues to our
religious experience. Even in all of this we need the powerful working of free grace on our hearts to accomplish this.
our nearts to accomplish this.
17.) Does God expect us to have complete victory over sin in our lives? Jude 1:24 Now unto
him that is able to keep you from, and to present you before the
presence of his glory with exceeding joy, 1Thessalonians 5:23 And the very God of peace
sanctify you; and I pray God your whole spirit and soul and body be preserved
unto the coming of our Lord Jesus Christ. NOTE: What is the whole purpose
of the plan of salvation? Isn't it to rescue us from sin and all its horrible consequences!
First of all, because we have all sinned, the penalty had to be paid for those sins and Jesus
was the One who did that. And since sin caused the Son of God to suffer in our behalf, a
plan needed to be installed to remove and eradicate the menace of sin from our hearts
and characters so that it won't continue to destroy us. Biblical salvation is more, much
more than Jesus dying on the cross for our sins. It encompasses our COMPLETE
RECOVERY from sin ultimately once and for all! And God's Word lays it all out for us.
18.) Many professed Christians don't like the word "perfect" when it comes to the ultimate
goal in the Christian's character growth experience. But what does God's Word have to
say about this word and what God says is possible? Matthew 5:48 Be ye therefore
, even your Father which is in heaven is Luke 6:40 The disciple is
above his master: but every one that is shall be his master. 2Timothy

3:17 That the man of God may be _	, throughly furnished unto _	good works.
Hebrews 13:21 Make you	_ in every good work to do his	, working in you
that which is in h	is sight, through Jesus Christ; to who	m be glory for ever
and ever. Amen. NOTE: Perfection	of character is plainly taught in scrip	oture; but we're not
talking about the "absolute perfec	ction" that only God possesses. This	is a perfection
where in our human sphere we ful	lly reflect the lovely character of Jes	us and our constant,
consistent desire is to follow Jesus	all the way and we are fully imbued	d with His Spirit and
we have gained the victory over e	very wrong habit and attitude. We	are following every
	n a consistent love for others and an	
_	n over us, and, in fact we hate it! It	-
to serve and be a blessing to other	rs! We have a perfect ongoing surre	ender to God. This
experience can be ours for the ask	ing if we are willing to make that to	tal commitment to
the LORD!		
19.) Is the life and character of Jesus t		
	: because Christ also suffered for u	
	his steps: 22 Who did sin, n	
	1 To him that will I gr	
	, and am set down with my Fat	
2Corinthians 4:10b that the	also of Jesus might be made	in our
·		
20 \ What is more newerful our sinfu	ul matura ar God's mayyar in aur lives	2 Dhilinnians 4:12 /
20.) What is more powerful -our sinfu		
	which me. Mark	
	ngs are to him that o do	
ask or, according to the po	wer that worketh in us	un that we
ask or, according to the po	wer that worketh in as,	
21.) Will God have an end-time remn	ant group of people who will be thro	ough with sin and
	? Zephaniah 3:13 The of	-
	ther shall a tongue be	
	lown, and none shall make them afra	
	nself a glorious church, having	
	d be holy and without Re	·
	t defiled with women; for they are vii	
	he goeth. These we	=
	nto God and to the Lamb. 5 And in the	
	fault before the throne of G	
	us a little window on this very spec	
	ter of Jesus, not just a few here and	-
	lreds and tongues that have allowed	
	are the 144,000 -probably a symbol	

will display as evidence that a whole large populace of people was willing to say "NO" to sin and "YES" to Jesus and His principles of righteousness. Would you like to be a part of this special end-time people. Continue with this series of lessons and you will obtain the keys that will enable you to be ready to join this special end-time group of Christians!

Brief Quiz

CIRCLE ONE

- **1.) True/False** It is God's power at work to bring about changes in the characters of men and women.
- 2.) True/False "To set apart for a holy use," is the definition of the word "sanctification" and is the first aspect of what this word entails (see # 1 and 2).
- 3.) True/False Sanctification is a gift of God just as much as justification.
- **4.) True/False** Sanctification unlike justification is accomplished by our efforts without faith.
- **5.) True/False** The trials and troubles of life help to shape our characters for the better if we allow them.
- **6.)** True/False Daily death to self is important to gain victory over sin.
- **7.) True/False** We should daily partake of God's word and let Jesus dwell in our hearts by faith.
- **8.)** True/False The Bible says we shouldn't waste our time in perfecting our characters.
- **9.)** True/False Our sinful traits and habits are sometimes too big for God's power to subdue.

My Response

I desire for God to set me apart as a holy vessel for bringing honor and glory to Him. I want Him to sanctify me and change me more and more into His image and to be a part of His great showcase that reveals to the world and the universe of how a sinner can become wholly transformed by the grace of God!

Signed			
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